		BOOK 850 PAGE 62
	•	CEST FILES Alle po
TITLE TO REAL ESTATE-PREPAR	RED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.	10. S. C:-
STATE OF SOUTH CAROLINA	County Stamps Paid 4/9.25	nua 22 3 30 Pil loca
COUNTY OF GREENVILLE	See Act No.380 Section 1	OLLIE TANGS NORTH
KNOW ALL MEN BY THESE PRES	SENTS, that We, Henry W. Bauer, Jr. and teen Thousand Two Hundred Fifty (\$17,	
	cknowledged, have granted, bargained, sold, and release	d, and by these presents do grant,
Township, County of of Midway Road and b	arcel or lot of land situate, lying a Greenville, State of South Carolina, eing known and designated as Lot No. on plat thereof recorded in the RMC O	on the northern side 30 of Pecan Terrace Office for Greenville

following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Midway Road, joint front corner of Lot s Nos. 29 and 30 and running thence along said Road, S. 86-55 W. 80 feet to an iron pin, joint front corner of Lots Nos. 30 and 31; thence along the joint line of said lots, N. 3-05 W. 164.6 feet to an iron pin; thence N. 82-12 E. 73.2 feet to an iron pin; thence N. 87-33 E. 7 feet to an iron pin, joint rear corner of Lots Nos. 29 and 30; thence S. 3-05 E. 169.8 feet to the point of beginning.

This is the same lot conveyed to grantors by Philip N. Brownstein, Federal Housing Commission, by W. W. Adicks, Assistant Director, July 14, 1964 in vol. 753 page 39 of the RMC Office for Greenville County, S. C.

This conveyance is made subject to restrictions recorded in deed vol. 541 page 425 of the RMC Office for Greenville County, S. C. and to any recorded easements or rights of way.

August

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise together with all and singular the rights, members, herealtaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	. 22	day of Augu	ist 19 00	•
SIGNED, sealed and delivered in the presence of:		Navy 200	auer Je	(SEAL)
ninette M		Jan W. L	(aver)	(\$EAL)
- money				(SEAL)
Denation Cytall				(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appe grantor(s) sign, seal and as the grantor's(s') act scribed above witnessed the execution thereof.	PROBATE ared the undersigned and deed deliver the	witness and made oath within deed and that	that (s)he saw the v (s)he, with the other	vithin named witness sub-
SWORN to before the this 22 day of	Aŭgust 🐪	19 68		
morelking	(SEAL)	. Denob	in C- yeall)
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 7/			· · <u>- · · · · · · · · · · · · · · · · ·</u>	
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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	NUCIATION OF	DOWER		

RECORDED this 22 day of August

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

SIVEN under my hand and seal this	22		Can Extraver	
day of August	19 68		- Can W Daller	
mulken	·	(SEAL) ·		
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 7/				

<u> 19 68, at 3:30</u>